

Application for Membership

Twelfth Precinct Pistol Club, Inc.

P.O. Box 26

Harwood MD 20776

The undersigned applies for membership in the Twelfth Precinct Pistol Club, Incorporated.

Instructions: Fill out form completely. Failure to complete all sections will result in rejection of application.

Name (print) _____
Last First Middle Suffix
Driver's License Number _____ State Date of Birth _____
MM/DD/YY
Place of Birth _____
City State
Citizen of the United States _____ (yes) _____ (no) Sex _____ (M/F) E-Mail _____
(Initial)
Residence Address _____
Street address
City State Zip code
Telephone _____
Day Evening

CONSENT TO PUBLIC RECORDS CHECK

Have you ever been convicted of a felony, property crime, or crime of violence? _____ (yes) _____ (no)

I, _____, understand that the 12th Precinct Pistol Club, Inc (12th PPC) conducts a check of public court records on all applicants for membership. I hereby consent and authorize the 12th PPC to conduct a public court records check that will include a criminal history check and a sex and violent offender registry check. I understand and agree that the 12th PPC reserves the right to reject my application if, in the judgment of the 12th PPC, information developed in the course of the records check so warrants. _____ (signature)

Occupation _____

Principal Interest in this club _____ Firearms _____ Archery _____

Are you a member of the National Rifle Association? _____ Membership Number _____

Fees Enclosed (*attach to application*)

Initiation fee (*non-refundable*) \$50 _____ Dues _____ \$120.00 (*Join May 1-Oct 31*) \$60.00 (*join Nov 1-April 30*) +\$15 (*Family*)

Additional cardholder (*family membership only*) _____ (NAME) _____ (DOB)

Recommended by member: _____ Telephone Number _____

Signature of Recommending Member _____ Membership Number _____

Applicant Signature _____ Date _____

(1) COMPLETED form received by Membership Chair (date/initials) _____ by Secretary (date/initials) _____

Fees attached: \$ _____ (non-refundable *initiation fee*) \$ _____ (*dues*) **Total \$** _____

(2) First Reading Date _____ Present? Y/N (3) Safety Orientation Date _____ Orientation officer _____

(4) Public Records Check Date _____ (5) Membership Committee Recommends: Disapproval/Approval

(6) Returned to Secretary (date) _____ (7) Date of 2nd reading & vote _____ Present? Y/N (must be present at 1 or more meetings) (8) Elected? Y/N

(9) Date card mailed _____ Membership number _____ (10) Roster updated _____